



# Vendor Registration Form

2012 Show Dates:

June 22, 23 & 24

## PENTICTON HISTORIC AUTOMOBILE SOCIETY

3-618 Main Street, Penticton, BC V2A 5C8

Phone (250) 487-2303

Toll Free : 1-866-889-2288

Email: [info@peachcitybeachcruise.com](mailto:info@peachcitybeachcruise.com)

Web: [www.peachcitybeachcruise.com](http://www.peachcitybeachcruise.com)

## Vendor Coordinator

Brian Wyatt

Fax: 250-492-3388

(send- Attention Brian Wyatt)

Email: [wyatt555@shaw.ca](mailto:wyatt555@shaw.ca)

Vendor Name:																									
Address:																									
City & Prov/State:	Postal Code:																								
Contact Person:	Phone:																								
E-Mail:	Fax:																								
<p><b>Rate Structure: Four dollars per square foot.</b></p> <p><b>Merchandise Description:</b> (circle most appropriate)</p> <ul style="list-style-type: none"> <li>• Motorcycle related</li> <li>• Automotive related</li> <li>• Food (copy of Food Safe required)</li> <li>• General Clothing</li> <li>• Sunglasses</li> <li>• Other _____</li> </ul>																									
<p><b>No percentage of gross sales payment required.</b></p> <p><b>Space Required</b> If your equipment will not fit into the space requested, you will be charged a higher rate plus a <b>\$50</b> reorganization penalty or you may not be allowed to set up. Minimum space request is 10 x 10.</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Length</th> <th>Depth</th> <th>Fee</th> <th>Length</th> <th>Depth</th> <th>Fee</th> </tr> </thead> <tbody> <tr> <td>10'</td> <td>10'</td> <td><b>400.00</b></td> <td>10'</td> <td>20'</td> <td><b>800.00</b></td> </tr> <tr> <td>20'</td> <td>10'</td> <td><b>800.00</b></td> <td>15'</td> <td>20'</td> <td><b>1200.00</b></td> </tr> <tr> <td>30'</td> <td>10'</td> <td><b>1200.00</b></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>		Length	Depth	Fee	Length	Depth	Fee	10'	10'	<b>400.00</b>	10'	20'	<b>800.00</b>	20'	10'	<b>800.00</b>	15'	20'	<b>1200.00</b>	30'	10'	<b>1200.00</b>			
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Description of booth (Trailer, Tent etc.)	<b>Power Requirements For Event</b>																								
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Insurance Company ( Please supply copy)	<b>Water Requirements</b>																								
	Yes:                      No																								
<p>There is a <b>\$50.00 Refundable Garbage Clean-Up Deposit</b> that will be returned at the end of the event if <b>ALL</b> your garbage and refuse is put into the containers provided. All cardboard must go in the recycle bin provided.</p> <ul style="list-style-type: none"> <li>• <b>Space Fee</b>                      \$ _____</li> <li>• <b>Electrical Fee</b>                \$ _____</li> <li>• <b>Garbage Deposit</b>        \$ <b>50.00</b> (refundable)</li> <li>• <b>Total Fee</b>                      \$ _____ (Fees are to be paid at the time of booking.)</li> </ul>																									
Dated this _____ day of _____, 201_____																									
Signature of Vendor _____																									
<p><b>I understand that P.H.A.S. reserves the right to cancel a vendor registration at any time if it is felt to be in the best interest of the show and/or the public interest.</b></p>																									
Accepted by The Penticton Historic Automobile Society _____																									